Permit #F00157085
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00157085 **Type of Permit:** FILMING **Release Date:** 10/04/2019

Production Company	STATION FILM INC
Insured Company Name	STATION FILM INC
Contact Phone No. 1	310-895-7950
Contact Phone No. 2	212-675-2554
Fax	310-895-7951
Address	176 GRAND ST, 5TH FL NEW YORK, New York 10013
Production Title	KODE-A/ADIDAS
Type of Production	Commercial - Standard

Producer	LEANN AMOS
Director	SARAH CHATFIELD
1st AD	MONTY GREENLEAFT
Production Manager	ELIZABETH REICHERT
FilmL.A. Coordinator	CJ Leavens
Location Manager	MIKE BERGEMANN
Primary Phone	Mobile - 310-849-2296
Secondary Phone	
Location Assistant	NA NA
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Posting 1500	$345.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE SAFETY OFFICER	$1,728.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $3,030.00

Number of Locations 1

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Summary Information — Location

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Production Company STATION FILM INC
Insured Company STATION FILM INC
Production Title KODE-A/ADIDAS

Location Manager MIKE BERGEMANN
Primary Phone Mobile - 310-849-2296
Secondary Phone

Location Address 2640 Huron St, Los Angeles, CA 90065

Location Type Loft

Film Dates 10/5/2019 - 10/5/2019 07:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Community Survey Obtained
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Mike Bergemann Station Films.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
5 Ton Truck	2
Cast/Crew vehicles	100
Catering Truck	1
Cube Trucks	5
Generator	1
Motor Homes	1
Trailers	3
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	90
LA City UFSO assigned	46042

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals

LOS ANGELES CITY POLICE DEPARTMENT	Melissa Hernandez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Kanisha Leonard

Coordinator Note UFSO required 10/5 0700-2200 (15 hours)

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Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Other Location	150 N Ave 18, Los Angeles, CA, 90031
Posting "No Parking" signs	W/S AVE 28., FIGUEROA ST. - JEFFRIES AVE. S/S HURON ST., AVE 26. - AVE 28. S/S HURON ST. ,100' EAST OF 28TH, AVE 28.		
Approximate Footage	1201 - 1500	**Log Number**	257321
Date(s)	10/5/2019 to 10/5/2019	**Time(s)**	07:00 to 22:00

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Station Films ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9/27/19

Station Films
Name of Principal

By: _____
Representative's Signature

Mike Bergemann
Print Representative's Name

Location Manager
Representative's title

3641 Holdrege Ave Ste C

LA CA 90016
Principal's Address

310.895.7950
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT